

AN
INDEX TO THE URDU VERSION OF
AL-MINHAT AL-SAWI
[HADITH WORK OF DR. TAHIR UL QADRI]
BY
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IS IT A REVISED OR EDITED VERSION OF AL-MINHAT AL-SAWI?

ANSWER: → NO. IT IS NOT A REVISED OR EDITED VERSION OF AL-MINHAT AL-SAWI. AS THE NAME CLEARLY STATES THAT IT IS JUST AN INDEX. FOR EXAMPLE! → JUST LIKE SHAYKH TAHIR CREATED AN INDEX TO THE "GLORIOUS QUR'AN", SIMILARLY I CREATED AN INDEX TO AL-MINHAT AL-SAWI. JUST LIKE SHAYKH TAHIR'S INDEX CANNOT BE TERMED AS A "REVISED OR EDITED VERSION OF GLORIOUS QUR'AN", SIMILARLY MY INDEX WORK CANNOT BE TERMED AS A "REVISED OR EDITED VERSION OF AL-MINHAT AL-SAWI". JUST LIKE SHAYKH TAHIR CREATED HIS INDEX IN MANY POINTS EVEN THOUGH ALLAH ALREADY REVEALED THE GLORIOUS QUR'AN IN 114 SURAHs [CHAPTERS]. SIMILARLY I CREATED MY INDEX IN 283 POINTS EVEN THOUGH SHAYKH TAHIR PUBLISHED AL-MINHAT AL-SAWI IN 92 CHAPTERS. THUS I CREATED 191 NEW POINTS!!!

AL-MINHAT AL-SAWI IS AN AMAZING AND POWERFUL WORK OF DR. TAHIR UL QADRI CONSISTING OF 1100 HADITHS IN 92 CHAPTERS. WHAT I DID IS THAT I DIDN'T INCREASED THE NO. OF HADITHS, I JUST INCREASED THE NO. OF CHAPTERS. AND FOR THE EXTRA CHAPTERS, I PICKED UP THE HADITHS FROM THE AVAILABLE 1100 HADITHS. FOR EXAMPLE, IF YOU SEE AL-MINHAT AL-SAWI, THEN IN IT ONE WILL NOT FIND THE CHAPTERS ON SHAMAIL E MUHAMMADI (SAW). THUS I SELECTED HADITHS FROM THE 1100 AVAILABLE HADITHS AND REARRANGED THEM IN AROUND 12 CHAPTERS IN THIS WAY I CREATED 191 NEW CHAPTERS/POINTS!

OTHER THING I DID IS THAT, I UPGRADED THE OLD CHAPTERS OF AL-MINHAT AL-SAWI. FOR EXAMPLE: → THERE IS A CHAPTER ON ILM E GAYB AND SHAYKH TAHIR MENTIONED IN IT THE MOST SUFFICIENT HADITHS FOR THIS TOPIC. SO WHAT I DID IN IT? I JUST FOUND MORE HADITHS RELATED TO ILM E GAYB WITHIN THOSE 1100 HADITHS, SO I COLLECTED ALL THOSE HADITHS AT ONE PLACE... IN THIS WAY I UPGRADED UNCOUNTABLE NO. OF CHAPTERS CREATED BY SHAYKH TAHIR.

DID I REWROTE THE WHOLE BOOK?

ANSWER: → No. Not at all. I JUST WROTE THE CHAPTER NAMES AND INFRONT OF THEM I JUST WROTE THE HADITH NUMBERS INSTEAD OF THE WHOLE HADITH.

WHY I DID THIS?

ANSWER: → I DID THIS SO THAT AL-MINHAT AL-SAWI BECOMES MORE USEFUL FOR OTHERS WITHOUT INCREASING ITS SIZE OR CONTENT. ONE MAY BE EASILY ABLE TO LOCATE A HADITH/HADITHS ON 283 POINTS.

ALHUMDULILLAH! I FINISHED MY THIS WORK ON 27TH MARCH 2018 [TUESDAY 01:30 A.M].
MAY ALLAH AND HIS BELOVED RASOOL [PEACE AND BLESSINGS OF ALLAH UPON HIM] ACCEPT MY THIS LITTLE SERVICE. AMIIN!

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[INDEPENDENT RESEARCHER]
[NOT A MEMBER OF ANY RELIGIOUS
OR POLITICAL ORGANISATION]
[27TH MARCH 2018]
[TUESDAY 01:30 A.M]
[morehan]

- 1 NABUWAT E MUHAMMADI [SAW] K SHARAF KA BAYAAN :-> HADITH No :-> 549 to 559
- 2 HUZUR NABI AKRAM [SAW] K MANAQIB :-> 560 to 573
- 3 HUZUR [SAW] JESA KOI NAHI [KAINAAT ME HUZUR [SAW] KI MISL NA HONA] :-> 639 to 647, 512, 555, 557, 559, 563, 564, 566, 567 to 573, 599, 624, 701, 814,
- 4 NOORANIAT E MUSTAFA [SAW] :-> 485, 527, 528, 559, [744 -> USKA [ALLAH KA] NOOR UNPAR SAYA FAGAN HO JAYEGA],
- 5 HUZUR NABI AKRAM [SAW] KI MADHE AUR NAAT KHUWANI :-> 516 to 530
- 6 HUZUR [SAW], HAMARI JAANO SE BHI ZYADA KAREEB TAR HE :-> 554, Quran 33:6,
- 7 HUZUR [SAW] SABSE PEHLE NABI HE :-> 556,
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- 8 HUZUR [SAW] K NOOR KO ALLAH NE SABSE PEHLE BANAYA :-> 559, 573,
- 9 SHAAN E MUSTAFA [SAW] [ELAAN E NABUWAT SE PEHLE] [BEFORE 1ST REVELATION] :-> 565, 552, 555 to 559, 561, 573, 637,
- 10 SHAAN E MUSTAFA [SAW] [ROZ E QAYAMAT] :-> 567, 549, 551, 563, 564, 569, 570 to 572, 599, 600, 647, 672, 809,
- 11 UMMAT SE QABAR ME MADAM E MUSTAFA [SAW] SE MUTALLIQ POOCHE JAANE KA BAYAAN :-> 591 to 598,
- 12 HUZUR NABI AKRAM [SAW] K MAAZNAAT :-> 745-771,

- 13 MAWLID AL NABI [SAW]: → 168, 528, 552, 555-559, 569, 574, [NAATS → 516-530],
- 14 TAHARAT, AFZALLIYAT, IMAN E NASAB OHASAB E MUSTAF [IMAN E WALDAIN E MUSTAFACSAW]: → 531, 555, 558,

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- 15 ALLAH SE MUHABBAT KERNA: → 2, 7,
- 16 ALLAH K LIYE MUHABBAT KERNA AUR NAFRAT KERNA: → 2, 7, 12, 404-409, 669, 670, 735,
- 17 MUHABBAT E RASOOL [ISHQ] [SAW]: → 2, 4, 5, 6, 126, 570, 608-620, 684, 820, 822, 824, 978,
- 18 MUHABBAT AUR AMAAL ME FARQ: → 406, 608-611,

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- 19 MUHABBAT WA TAZIIM E RASOOL (SAW) [FARISHTE]: → 44, 572, 759,
- 20 MUHABBAT WA TAZIIM E RASOOL (SAW) [SAHABA KARAAM]: → 126, 582, 622-629, 648-662, 899, 942, 1081,
- 21 MUHABBAT WA TAZIIM E RASOOL (SAW) [PATTHAR / PAHAAD]: → 561, 562, 565, 566, 698, 700,
- 22 MUHABBAT WA TAZIIM E RASOOL (SAW) [DARAKHT / PED] [TREE / PLANTS]: → 562, 565, 566, 761, 764,
- 23 MUHABBAT WA TAZIIM E RASOOL (SAW) [JAHANWAR (ANIMALS) / PARINDE (BIRDS)]: → 756,

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- 24 HUSN E MUSTAFA (SAW): → 997, 655,
- 25 KHUSHBU E MUSTAFA (SAW): → 629, 1076,
- 26 KAD MUBARAK [THE BLESSED HEIGHT]: → [997 → The PROPHET (SAW) WAS OF MEDIUM HEIGHT],
- 27 MUSKURAHAT MUBARAK: → 948-950, 126,
- 28 JISM MUBARAK: → 680,
- 29 CHEHRA [FACE] MUBARAK: → 631, 649,
- 30 PASEENA MUBARAK: → 629,
- 31 MOHAR E NABUWAT: → 565, 621,
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- 39 ILM E GAYB AND KASHF: →
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- 59 SALIHIIN K LIYE ALLAH KI TARAF SE TAYYAR KERDA TASKEEN E CHASHMA WA JAA KA BAYAAN: → 738-744,
- 60 AULIYA AUR SALIHIIN [R.A] KI KARAMAT: → 772-800,
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- 76 IMAM BUKHARI (R.A) SE MARWI TEEN (3) WAASTO KI RIWAYAT: → 1079-1100,
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- 190 Huzur (saw) Ki Tamam Ambiya wa Rasool (a.s) Per Fazilat: → 549, 551, 555, 557, 563, 564, 566-569, 571, 647, 701,

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- 209 Hazrat Ummu Salma (ra): → 67, 788,
- 210 Hazrat Zaid bin Hubaishi (ra): → 68,
- 211 Hazrat Anas bin Malik (ra): → 716,
- 212 Hazrat Abu Rafi (ra): → 784,
- 213 Hazrat Jabir (ra): → 785,
- 214 Hazrat Zaid bin (ra): → 786,
- 215 Hazrat Asim b. Damra (ra): → 787,
- 216 Hazrat Abu Ishaq (ra): → 713,
- 217 Hazrat Amr bin Amir (ra): → 789,
- 218 Hazrat Abu Nasrah (ra): → 904,

FAZAIL E AHLE BAYT AS NARRATED BY
CLASSICAL SCHOLARS IN THEIR HADITH,
TAFSIRS AND OTHER BOOKS

- 219 Muslim in Al-Sahih: → 663, 666, 668, 68, 700, 906,
- 220 Ahmad bin Hambal in Al-Musnad: → 663, 664, 668, 669, 677, 680, 700, 784, 788, 906, 907,
- 221 Al-Bayhaqi in Al-Sunnan Al-Kubra: → 663, 666, 668, 672, 676, 906, 907,
- 222 Ibn Hibban in Al-Sahih: → 663, 680, 700, 906, 907,
- 223 Ibn Khuzaima in Al-Sahih: → 663,
- 224 Abu Al-Qasim Hibat Allah Al-Lalakai in I'tiqad Ahl Al-Sunna: → 663,
- 225 Ibn Kathir in Tafsir Al-Quran Al-Azimi → 663, 665,
- 226 Al-Tirmidhi in Al-Sunnan: → 664, 665, 667, 668, 677, 680-682, 67, 68, 700, 789,
- 227 Al-Nasai in Sunan Al-Kubra: → 664, 668, 669, 677, 68, 700, 899,
- 228 Al-Haqim in Al-Mustadrak: → 664, 666, 668, 669, 670-673, 677, 679, 681-683,
- 229 Al-Tabarani in Al-Mujam Al-Awsat: → 664-667, 671, 672, 678, 681, 683, 684, 786,
- 230 Al-Tabarani in Al-Mujam Al-Saghir: → 664, 671, 681,

- 231 Al Tabarani in Al-Mujam Al-Kabir: → 664, 671, 665, 672, 673, 675, 677, 681-684, 790, 67, 660, 789,
- 232 Abu Yala in Al-Musnad: → 664, 673, 682, 67, 68,
- 233 Ibn Abi Shayba in Al-Musnaf: → 664, 666, 677, 679, 681, 785, 787, 904,
- 234 Ibn Abi Asim in Al-Sunnan: → 664, 681, 68, 700,
- 235 Al-Bazzar in Al-Musnad: → 669, 671, 68,
- 236 Al-Bayhaqi in Shu'ab Al-Iman: → 669, 684,
- 237 Al-Daylami in Al-Firdaws bi-Mathur Al-Khitab: → 664-671, 674, 675, 684,
- 238 Ibn Majah in Al-Sunnan: → 670, 683, 68, 716,
- 239 Al-Maqdisi in Al-Ahadith Al-Mukhtara: → 670, 672, 680,
- 240 'Abd Al-Razzaq in Al-Musannaf: → 672, 681,
- 241 Al-Haythami in Majma Al-Zawaid: → 672, 674, 675, 678, 681, 684, 790, 660, 784, 786, 788,
- 242 Al-Munawi in Fayd Al-Qadir: → 675,
- 243 Al-Daraqutni in Al-Sunnan: → 676,
- 244 Ibn Al-Jauzi in Al-Tahqiq Fi Ahadith Al-Khilaf: → 676,
- 245 Al-Shaukani in Nayl Al-Awtar: → 676,
- 246 Al-Nasai in Faddil Al-Sahaba: → 677,
- 247 Ahmad bin Hambal in Faddil Al-Sahaba: → 677, 679,

- 248 Abu Nu'aym in Hilya Al-Awliya': → 677,
- 249 Al-Bayhaqi in Al-I'tiqad': → 677, 68,
- 250 Al-Shaybani in Al-Ahad wa Al-Matham': → 679,
- 251 Al-Khatib Baghdadi in Tarikh Baghdad': → 679, 681,
- 252 Al-Tayalisi in Al-Musnad': → 680,
- ~~252~~ Ibn Asakir in Tarikh Dimashq Al Kabir': → 681
- 253 Ibn Kathir in Al-Bidaya wa Al-Nihaya': → 681, 660,
- 254 Husam Al-Din Hindi in Kanz Al-Ummal': → 681, 787,
- 255 Al-Saydawi in Majma' Al-Shuyukh': → 683, 68,
- 256 Abu Al-Mahasim in Mu'tasar Al-Mukhtasar': → 67,
- 257 Ibn Manda in Al-Iman': → 68,
- 258 Al-Nasai in Al-Sunan': → 68,
- 259 Qadhi Iyad in Al-Shifa': → 660,
- 260 Al-Suyuti in Al-Khasais Al Kubra': → 660,
- 261 Al-Halabi in Al-Sira Al-Halabiyya': → 660,
- 262 Al-Qutubi in Al-Jami Li-Ahkam Al-Quran': → 660,
- 263 Al-Tahawi in Mushkil Al-Athar': → 660,
- 264 Abu Al-Hasan Al Fadi, Ubayd Allah Al-Hasaka in Mas'ala Fi Tashih Hadith Radd Al-Shams': → 660,
- 265 Al-Suyuti in Kashf Al-Labs 'Am Hadith Al Shams': → 660,
- 266 Al-Shaybani in Hada'iq Al Amwar': → 660,
- 267 Nawawi in Sharh Muslim': → 660,
- 268 Al-Hafiz Abu Zura in Tath Al Tathrib': → 660,

- 269 Al Tabarzi in Tarikh Al-Umam wa Al-Muluk: → 784, 785,
- 270 Ibn Hisham in Al-Sirat Al-Nabawiyya: → 784, 785,
- 271 Al-Asqalani in Fath Al-Bari: → 785,
- 272 Al-Lalakai in Karamat Al-Auliya: → 786,
- 273 Al-Dubai in Al-Dhurriyat Al-Tahira: → 788,
- 274 Al-Zayladi in Nasb Al-Raya: → 788,
- 275 Mukhib Al-Din in Dhakhair Al-Uqba: → 788,
- 276 Ibn Al Athir in Usud Al-Ghaba fi Marifat Al-Sahaba: → 788,
- 277 Abu Dawud in Al-Sunnan: → 899, 903, 904, 907,
- 278 Al-Bukhari in Al-Adab Al-Mufrad: → 899, 906, 907,
- 279 Al-Azim Abadi in Aun Al-Ma'bud: → 713,
- 280 Al-Mubarakfuri in Tuhfat Al-Ahwardi: → 713, 789,
- 281 Al-Suyuti in Sharh Sunnan Ibn Majah: → 713,
- 282 Al-Bukhari in Al-Sahih: → 906, 907,
- 283 Al-Mundhiri in Al-Targhib wa Al-Tarhib: → 906,